

| Permit No.           | Issued Date | Owner                              | Project Addr.         | Description                    |
|----------------------|-------------|------------------------------------|-----------------------|--------------------------------|
| <b>Zoning Permit</b> |             |                                    |                       |                                |
| <b>Demolition</b>    |             |                                    |                       |                                |
|                      |             |                                    |                       | <b>Total Demolition: 4</b>     |
| <b>Fence</b>         |             |                                    |                       |                                |
| 6689Z                | 3/7/2024    | ZERCHER, AMBER N. PORTERFIELD J... | 171 MARTIC HEIGHTS DR | Fence 470 lin ft               |
| 6698Z                | 3/11/2024   | LENNON, DONALD L LENNON TINA L     | 112 HOLLOW WOODS DR   | Fence 320 lin ft               |
|                      |             |                                    |                       | <b>Total Fence: 2</b>          |
| <b>Res-Storage</b>   |             |                                    |                       |                                |
| 6685Z                | 3/6/2024    | KAUFFMAN, LEROY KAUFFMAN REBE...   | 10 NISSLEY LN         | Shed 24 x 14                   |
|                      |             |                                    |                       | <b>Total Res-Storage: 1</b>    |
|                      |             |                                    |                       | <b>Total Zoning Permit: 10</b> |
|                      |             |                                    |                       | <b>Total Permits: 34</b>       |

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|--------------------------|-------------|------------------------------------|-----------------------|---|
| <b>Sign Permit</b>       |             |                                    |                       |   |
| <b>Commercial</b>        |             |                                    |                       |   |
| 6713                     | 3/27/2024   | HOLTWOOD MECHANICAL LLC, % JON...  | 13 MARTIC HEIGHTS DR  | Sign- attached to building                |
|                          |             |                                    |                       | <b>Total Commercial :</b> <u>2</u>        |
|                          |             |                                    |                       | <b>Total Sign Permit:</b> <u>2</u>        |
| <b>Stormwater Permit</b> |             |                                    |                       |   |
| <b>SWM (&lt; 1,000)</b>  |             |                                    |                       |   |
| 6686                     | 3/6/2024    | KAUFFMAN, LEROY KAUFFMAN REBE...   | 10 NISSLEY LN         | Add'l Impervious - 336 sf                 |
| 6683                     | 3/7/2024    | MAUGER, ROBERT M MAUGER REBEC...   | 92 OAK GLEN DR        | Add'l Impervious - 526 sq ft              |
| 6688                     | 3/19/2024   | LANCASTER COUNTY SPORTSMANS A...   | 573 HILLDALE RD       | Add'l Impervious - 336 sf                 |
| 6707                     | 3/21/2024   | TUCKER, MATTHEW D                  | 999 RIVER RD          | Add'l Impervious - 933 sf                 |
| 6709                     | 3/27/2024   | CHAMPAIGN, ZACHARY HILTON CHAM...  | 479 HILLDALE RD       | Add'l Impervious - 540 sf                 |
|                          |             |                                    |                       | <b>Total SWM (&lt; 1,000):</b> 5          |
| <b>SWM (&gt; 5,000)</b>  |             |                                    |                       |   |
| 6661                     | 3/11/2024   | METZLER, J DOUGLAS METZLER JONE... | 83 DOUTS HILL RD      | Add'l Impervious - 5760 sq ft             |
|                          |             |                                    |                       | <b>Total SWM (&gt; 5,000):</b> 1          |
| <b>SWM (1,001-2500)</b>  |             |                                    |                       |   |
| 6702                     | 3/27/2024   | BEILER, AMOS B BEILER HANNAH M     | 138 PINNACLE RD       | Add'l Impervious - 870 sf                 |
|                          |             |                                    |                       | <b>Total SWM (1,001-2500):</b> 1          |
| <b>SWM (2501 - 5000)</b> |             |                                    |                       |   |
| 6697                     | 3/11/2024   | LAPP, STEPHEN S LAPP LYDIA K       | 1028 SUSQUEHANNOCK DR | Impervious Calculations                   |
|                          |             |                                    |                       | <b>Total SWM (2501 - 5000):</b> 1         |
| <b>SWM Credits</b>       |             |                                    |                       |   |
| 6690                     | 3/5/2024    | TUCKER, MATTHEW D                  | 999 RIVER RD          | SWM Credits (Pole Building 900 sq ft)     |
| 6705                     | 3/19/2024   | ESH, JOHN A. ESH ANNA MAE          | 536 BRIDGE VALLEY RD  | SWM Credits (Cabin 630 sq ft)             |
|                          |             |                                    |                       | <b>Total SWM Credits:</b> <u>2</u>        |
|                          |             |                                    |                       | <b>Total Stormwater Permit:</b> <u>10</u> |
| <b>Zoning Permit</b>     |             |                                    |                       |   |
| <b>Ag Bldg</b>           |             |                                    |                       |   |
| 6692Z                    | 3/7/2024    | CAMPBELL, BARRY R                  | 890 RIVER RD          | AG building 48 x 72                       |
| 6696Z                    | 3/11/2024   | LAPP, STEPHEN S LAPP LYDIA K       | 1028 SUSQUEHANNOCK DR | AG building 59 x 30                       |
| 6699Z                    | 3/11/2024   | METZLER, J DOUGLAS METZLER JONE... | 83 DOUTS HILL RD      | Ag building - Manure Storage 96' x 60'    |
|                          |             |                                    |                       | <b>Total Ag Bldg:</b> 3                   |
| <b>Demolition</b>        |             |                                    |                       |   |
| 6684Z                    | 3/5/2024    | TUCKER, MATTHEW D                  | 999 RIVER RD          | Demo - Pole Building 30 x 30              |
| 6691Z                    | 3/7/2024    | CAMPBELL, BARRY R                  | 890 RIVER RD          | Demo - AG building 48 x 72                |
| 6695Z                    | 3/11/2024   | LAPP, STEPHEN S LAPP LYDIA K       | 1028 SUSQUEHANNOCK DR | Demo - AG building 48 x 37                |
| 6704Z                    | 3/19/2024   | ESH, JOHN A. ESH ANNA MAE          | 536 BRIDGE VALLEY RD  | Demo - Cabin 30 x 21                      |

**MARTIC TOWNSHIP permits issued between 3/1/2024 and 3/31/2024**

| Permit No.                     | Issued Date | Owner                                 | Project Addr.        | Description                             |
|--------------------------------|-------------|---------------------------------------|----------------------|---|
| <b>Building Permit</b>         |             |                                       |                      |   |
| <b>Com-Assessory</b>           |             |                                       |                      |   |
| 6687B                          | 3/19/2024   | LANCASTER COUNTY SPORTSMANS A...      | 573 HILLDALE RD      | Pole Building with Electric             |
|                                |             |                                       |                      | <b>Total Com-Assessory: 1</b>           |
| <b>Com-UCC Electrical Only</b> |             |                                       |                      |   |
| 6680B                          | 3/4/2024    | OAK LANE HOSPITALITY INC, C/O JANI... | 684 MARTICVILLE RD   | Generator with Electrical               |
|                                |             |                                       |                      | <b>Total Com-UCC Electrical Only: 1</b> |
| <b>Res - Solar Panels</b>      |             |                                       |                      |   |
| 6693B                          | 3/19/2024   | RICHARDSON, BRETT A JR                | 314 STEINMAN FARM RD | Roof Solar Panels                       |
|                                |             |                                       |                      | <b>Total Res - Solar Panels: 1</b>      |
| <b>Res-Accessory</b>           |             |                                       |                      |   |
| 6708B                          | 3/27/2024   | CHAMPAIGN, ZACHARY HILTON CHAM...     | 479 HILLDALE RD      | Shed - 24 x 22 w/ Electric              |
|                                |             |                                       |                      | <b>Total Res-Accessory: 1</b>           |
| <b>Res-Addition</b>            |             |                                       |                      |   |
| 6706B                          | 3/21/2024   | TUCKER, MATTHEW D                     | 999 RIVER RD         | Additions: 40 x 44 & 22 x 52            |
| 6700B                          | 3/27/2024   | BEILER, AMOS B BEILER HANNAH M        | 138 PINNACLE RD      | Addition 18 x 35 & Deck 12 x 20         |
| 6712B                          | 3/28/2024   | STOLTZFUS, JONATHAN K STOLTZFU...     | 222 RED HILL RD      | Office / Library Addition               |
|                                |             |                                       |                      | <b>Total Res-Addition: 3</b>            |
| <b>Res-AG Pool</b>             |             |                                       |                      |   |
| 6710B                          | 3/27/2024   | CHAMPAIGN, ZACHARY HILTON CHAM...     | 479 HILLDALE RD      | Above Ground Pool                       |
|                                |             |                                       |                      | <b>Total Res-AG Pool: 1</b>             |
| <b>Res-Garage</b>              |             |                                       |                      |   |
| 6703B                          | 3/19/2024   | NGO, HEAP LEAN KY KECHCHOU LONH       | 436 FROGTOWN RD      | Garage Addition                         |
|                                |             |                                       |                      | <b>Total Res-Garage: 1</b>              |
| <b>Res-IG Pool</b>             |             |                                       |                      |   |
| 6682B                          | 3/7/2024    | MAUGER, ROBERT M MAUGER REBEC...      | 92 OAK GLEN DR       | In-Ground Pool                          |
|                                |             |                                       |                      | <b>Total Res-IG Pool: 1</b>             |
| <b>Res-UCC Electrical</b>      |             |                                       |                      |   |
| 6694B                          | 3/19/2024   | RICHARDSON, BRETT A JR                | 314 STEINMAN FARM RD | Electrical                              |
| 6711B                          | 3/27/2024   | MUSHENO, JASON P. MUSHENO DONI...     | 4 FOX RIDGE          | Generator with Electric                 |
|                                |             |                                       |                      | <b>Total Res-UCC Electrical: 2</b>      |
|                                |             |                                       |                      | <b>Total Building Permit: 12</b>        |
| <b>Sign Permit</b>             |             |                                       |                      |   |
| <b>Commercial</b>              |             |                                       |                      |   |
| 6701                           | 3/12/2024   | LANCASTER COUNTY CONSERVANCY          | RIVER RD             | "Fox Hollow Nature Preserve"            |